# DANIEL L. GRILL



#### **Partner**

### **Mailing Address:**

Thomas, Thomas & Hafer LLP P.O. Box 1275 Camp Hill, PA 17001

#### Contact:

dgrill@tthlaw.com 717.237.7115 phone 717.237.7105 fax Dan concentrates his practice in medical malpractice and licensure and commercial litigation. Before embarking on his legal career, Dan held engineering, safety and risk management positions for an environmental remediation and construction company.

His duties at that company included managing claims against one-million dollar self-insured risk GL and WC policies, drafting construction contracts, and representing the corporation in regulatory proceedings before the EPA, OSHA, the EEOC and the NLRB.

Dan is a Board Certified Civil Trial Advocate By the National Board of Trial Advocacy.

#### **Practice Areas:**

Construction, Surety & Design Professionals, General Liability, Medical Malpractice & Professional Licensure

#### **Education**:

Widener University School of Law, J.D., 1992, Fraternity: Phi Delta Phi

University of Illinois, B.S., Engineering, 1987

#### **Bar Admissions:**

Pennsylvania, 1992 U.S. District Court District of NJ, 1992 U.S. Court of Appeals 3rd Circuit, 1993 Eastern District of PA, 1993 Middle District of PA, 2002 U.S. Supreme Court, 2006

#### **Professional Certifications:**

Board Certified Civil Trial Advocate, National Board of Trial Advocacy, 2002

#### **Professional Associations and Memberships:**

- American Bar Association
- Lancaster County Bar Association
- National Society of Professional Engineers, Construction Practice Division
- Defense Research Institute, Medical Liability & Health Care Law Committee, Fidelity & Surety Committee, and Construction Law Committee



# DANIEL L. GRILL

## **Professional Honors and Awards:**

- Rated "AV Preeminent" by Martindale-Hubbell
- Super Lawyer, Medical Malpractice Defense, 2012 -2019, 2021-2022
- Arbitrator, Philadelphia Court of Common Pleas
- OSHA "500" Basic Instructor Course in Occupational Safety and Health Standards for the Construction Industry, 1988
- Selected a Local Legal Leader by Harrisburg Magazine, 2016
- 2004 "Forty Under 40" List Central Pennsylvania Business Journal
- Illinois State Scholar

